

APPLICATION FORMAT FOR ECO- CARP HATCHERY

1. Name of the Scheme : _____
Name of the beneficiary : _____
Village/Town : _____
P.O : _____
P.S : _____
District : _____
2. State : _____
ST Certificate No. & Date (Not for SHG/FPO) : _____
3. (An attested copy of ST Certificate to be enclosed)
4. LPC/Land Allotment Order No. & Date : _____
(A copy of land ownership document to be enclosed.
This will include LPC/Land allotment Order/ Land Documents Duly certified by HGB/GB/No objection certificate from Village Council and countersigned by the local administration along with a certified copy of the Sketch Map/ photo copy along with GPS co-ordinates)
5. Total farm area _____
6. Total water area _____
7. Number of ponds with size in Meter or Feet _____
 - a. _____
 - b. _____
 - c. _____
 - d. _____
 - e. _____
 - f. _____
 - g. _____
 - h. _____
 - i. _____
 - j. _____
 - k. _____
 - l. _____
 - m. _____
 - n. _____
 - o. _____
8. Water Source _____
9. Education Qualification/Training/Experience, if any: _____

Signature of the beneficiary/ Authorized representative with Date

FOR OFFICIAL USE ONLY

1. Recommendation of the DLMIC: _____

2. Remarks of Deputy Commissioner _____

Signature of DC